

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2009

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 6**, CONCURRENT RESOLUTION EXPRESSING OPPOSITION TO CONGRESSIONAL EFFORTS TO EXPAND THE JURISDICTION OF THE CLEAN WATER ACT, by Representative M. Brown, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 4-0-2

2 HCR006.SC1.WPD smaeser/JBA JLW/ALH 2/23/09 5:44 pm

Bill Number

Action Class

Action Code